

**2012 APPLICATION FOR THE
NORMAN A. LOCKMAN EXCELLENCE IN THE ARTS GRANT(S) PROGRAM
PRESENTED THROUGH
THE FIRST STATE GRIDIRON BOARD**

1. School/facility/organization (S/F/O) information (must be Delaware based):

Name or S/F/O: _____

501 (c) (3) Tax ID #: _____

Address: _____

Phone #: _____ **Fax #:** _____

S/F/O e-mail: _____

S/F/O web address: _____

2. Project Director (main contact person for the S/F/O)

Name: _____ **Phone:** _____

Title: _____ **Fax:** _____

E-mail: _____

3. Preparer of this application (if different than the Project Director)

Name: _____ **Phone:** _____

Title: _____ **Fax:** _____

E-mail _____

4. Basic Budget Information

Projected total cash expenses for upcoming grant year:

Grant request from the First State Gridiron Board:

Anticipated number of people in the arts served: _____

Authorization (be sure application is originally signed)

I do hereby certify that the board of directors of this S/F/O has given formal approval for submission of this application and that all figures, facts and representations made in this application are true and correct to the best of my knowledge.

Name: _____ **Title:** _____

Signature: _____

Date: _____

2nd Name (if required): _____ **Title:** _____

Signature: _____

Date: _____

Application is due no later than March 28, 2012.

For questions, please email Anne Gallagher at – Whithany@aol.com .